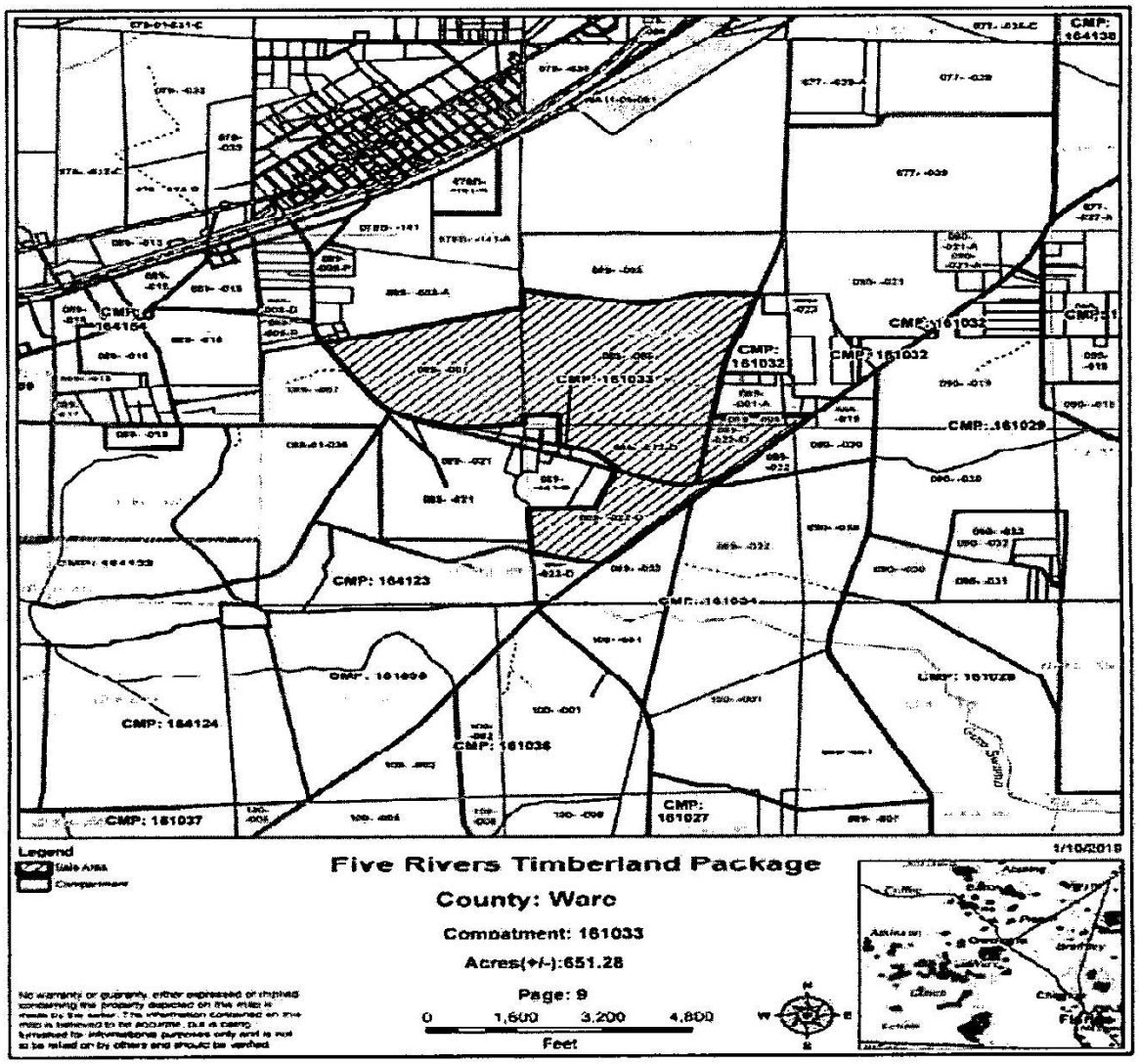
EXHIBIT "A-1"

As to Compartment No. 161033:



https://search.gsccca.org/Imaging/HTML5Viewer.aspx?id=76277912&key1=79N&key2=254&county=148&countyname=WARE&userid=284629&ap... 11/44